

## **MONTANA LEGISLATIVE REFERENCE CENTER**

### **ACQUISITIONS – DECEMBER 2006**

#### **BUDGET--MONTANA**

GOVERNOR'S EXECUTIVE BUDGET: fiscal years 2008-2009 Budget highlights FY 2008-09  
v.1 executive budget  
-- Helena, MT: the state, 2006. ----- ID: 8731N / CLASS: JK 404 2008-2009

#### **CORRECTIONAL INSTITUTIONS--STANDARDS--MONTANA**

MONTANA DETENTION/JAIL STANDARDS: for detention and holding facilities  
/ MSPOA-MACO Jail Standards Committee Montana Sheriffs' and Peace Officers' Assn.,  
Revised 2006. ----- ID: 11233 / CLASS: KFM 9587 .M46 2006

#### **EDUCATION**

KEEPING PACE WITH K-12 ONLINE LEARNING: a snapshot of state-level policy and  
practice / Watson, John F. / Colorado Dept. of Education -- Naperville, IL: Colorado Dept. of  
Education, 2004. ----- CLASS: L 116 2004

#### **EDUCATION AND STATE**

ENGAGING LATINO COMMUNITIES FOR EDUCATION: a model for student achievement /  
Valverde, Carlos / National Conference of State Legislators -- Denver, CO: National  
Conference of State Legislators, 2006. ----- CLASS: LC 2669 .E4 2006

#### **FOOD RELIEF**

BRINGING LEGISLATORS TO THE TABLE: ADDRESSING HUNGER AND NUTRITION  
IN AMERICA / Shijuade, Kadree / National Conference of State Legislators -- Denver, CO:  
National Conference of State Legislators, 2006. ----- CLASS: TX 360 .U6 K33 2006

#### **INTERNET PUBLIC SCHOOLS--UNITED STATES EDUCATIONAL SURVEYS**

INTERNET ACCESS IN U.S. PUBLIC SCHOOLS AND CLASSROOMS 1994-2002 / Kleiner,  
Anne / National Center for Education Statistics -- Washington, DC: National Center for  
Education Statistics, 2003.-----CLASS: LB 1044.87 .I59 2003

#### **LEGISLATORS -- UNITED STATES -- HANDBOOKS, MANUALS**

BEYOND THE ELECTION: CONNECTING TO THE PUBLIC / NCSL / NCSL -- Denver,  
CO: NCSL, 2003. ----- CLASS: KF 4960 .B49 2003

## **MONTANA SUPERFUND PROCESS**

IMPROVING THE STATE SUPERFUND PROCESS HJR 34 / Everts, Todd / Environmental Quality Council -- Helena, MT: Legislative Services Division, 2006. ----- CLASS: ARCHIVES EQC2006-9

## **SALES TAX**

SALES AND USE TAX ANSWER BOOK / CCH Inc. -- Chicago, IL: CCH, 2006.----- CLASS: KF 6600 .Z9 S35 2007

## **SUBDIVISION OF LAND**

MONTANA'S SUBDIVISION AND SURVEYING LAWS AND REGULATIONS / Montana Association of Counties MACO, 2006. ----- CLASS: KFM 9458 .A3 19th ed. 2006

## **TAXATION -- UNITED STATES -- STATES**

TAX POLICY AND THE ECONOMY 20 / Poterba, James M / National Bureau of Economic Research -- Cambridge, MA: National Bureau of Economic Research, 2006. ----- CLASS: HJ 10.3 .T39 2006

## **TIMBER CLEAR-CUTTING**

STUDY OF CONTRACT TIMBER HARVESTING: HJR 33: Report to the Environmental Quality Council 60th Legislature / Everts, Todd / Environmental Quality Council -- Helena, MT: Legislative Services Division, 2006. ----- CLASS: ARCHIVES EQC2006-10

## **TRUST LANDS**

FINANCING THE ADMINISTRATION OF MONTANA'S TRUST LANDS: A review and analysis of federal granting legislation and current financing methods 2006 / Evans, Krista / Environmental Quality Council -- Helena, MT: Legislative Services Division, 2006. ----- CLASS: ARCHIVES EQC2006-11